



**Experience  
Extraordinary**

440-428-2189

[www.madison-library.info](http://www.madison-library.info)

6111 Middle Ridge Road  
Madison, OH 44057

## **America's 250<sup>th</sup> Photography Contest**

**Whether you are a pro or an amateur or somewhere in between, we would love to display your treasured photos and who knows maybe you will win First Prize! showcase your best photos of what Democracy, Freedom, Patriotism and America mean to you! whatever moves you we want to see it and share it with the community! Bring us your best work, and Good Luck!! Submit up to three of your best shots. The contest is open to All Ages**

- Photographs must be labeled with the title and photographer name on the back
- Photos must be between 4"x 6" to 24" x 36"
- Photos must be framed or mounted on stiff paper
- Each entry must be accompanied with an entry form available in the building or online
- Photos can be dropped off from **June 22<sup>nd</sup> through June 27<sup>th</sup>**
- Patron voting will be held on **July 6<sup>th</sup> through July 18<sup>th</sup>**. Patrons can visit the library to vote for their favorite photo anytime during normal library hours. There is only one ballot per patron.
- Ribbons will be given for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place based on patron voting.
- One photo will be judged "Best of Show" by an outside 3rd party art judge.
- The winner will be announced July 27<sup>th</sup>, 2026.
- All photos will be displayed through **July 30<sup>th</sup>, 2026**, and can be picked up beginning **August 3<sup>rd</sup>, 2026**.



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Please turn in this form with your photo entries.

Name \_\_\_\_\_

Phone Number or email address \_\_\_\_\_

Entry 1 Title: \_\_\_\_\_

Entry 2 Title: \_\_\_\_\_

Entry 3 Title: \_\_\_\_\_

Please affix these squares in the bottom left hand back corners of your photographs.

Name:  
Title:  
Email or Phone Number:

Name:  
Title:  
Email or Phone Number:

Name:  
Title:  
Email or Phone Number: